# 生活中的礼仪

> liyi,

ritual, etiquette



宴会上相互敬酒是中国人的传统礼俗

#### 导读问题 Lead-in Questions

- 1. 你知道中国人敬酒(jîng jiǔ, to propose a toast)的礼俗(jǐsú, etiquette and custom)吗?
- 2. 你知道中国人都怎么打招呼(dǎ zhāohu, to greet)吗?
- 3. 中国的宴席 (yànxí, banquet)、饮酒及喝茶都有哪些礼仪?
- 4. 在中国不能给老人送什么礼物?
- 5. 在接受礼物时,中国人和西方人有什么不同?



注重 zhùzhòng to pay attention to, to attach importance to 著称 zhùchēng to be famous for, to be celebrated for 礼仪之邦 Ný zhī bāng state of ceremonies 无处不在 wú chủ bú zài to exist everywhere 社交 shèjiāo social contact 场合 chẳnghé occasion 直接 zhíjiē direct 间接 jiànjiē indirect 正式 zhèngshì formal, official 交往 jlāowǎng to associate, to contact, to socialize 讲究 jiǎngjiu to pay attention to; paticular care 次序 cìxù order, sequence 通常 töngcháng usually, generally 逐个 zhúgè one by one 餐饮 cānyǐn dining 民以食为天 mín yĭ shí wéi tiān food is the paramount necessity to the people 入座 rù zuò

to take one's seat, to be

seated

中华民族 一直以注重"礼仪"而著称,被 称为"礼仪之 邦"。

礼仪在中国人的日常生活中无处不在,不仅社交场合需要讲究礼仪,生活中的方方面都要讲礼仪。



作揖是古代中国人见面时的一种礼节

打招呼的礼仪。在中国,打招呼分为直接式和间接式。直接式问候适用于正式的交往或社交场合,如"您好""大家好"等。间接式问候主要适用于非正式场合及熟人之间的交往,如"最近忙什么呢""您去哪儿了"等,替代直接式问候。在正式场合,问候一定要讲究次序。如果是一对一的问候,通常是身份地位较低的或年纪小的先问候。在一对多的场合,既可以统一问候,比如说"大家好",也可以逐个问候。

餐饮的礼仪。在中国,有"民以食为天"的说法,在餐桌上,中国人讲究"坐"的礼仪。首先是入座,一

Chinese people are famous for their attention to *liyi* (ritual etiquette). They have been called *liyi zhi bang* (a nation of ceremonies).

Ritual etiquette is everywhere in the daily life of Chinese people. Not only is it needed on various social occasions, but also in every aspect of our life.

The etiquette of greeting: In China greetings are divided into the direct greeting forms and the indirect forms. The direct greeting forms are suitable

for formal interactions and social occasions, for example, *nin hao* (how are you?), *dajia hao* (greetings, everyone!) etc. The indirect forms of greeting are mainly suitable for informal situations and interactions between acquaintances,



初次见面,中国人握手表示问候

for example, zuijin mang shenme ne (what have you been doing lately?), nin qu nar le (where have you been?), which are used to take the place of direct greetings. In formal situations, one must pay attention to the greeting order. If it is a one-on-one greeting, then the person of lower status or younger age will usually be the first to make a greeting. In situations of one to many, then the greeting can be made to all at once, for example, dajia hao (greetings, everyone!), or people can be greeted one by one.

The etiquette of dining: In China there is the saying: "For the people,



长辈 zhǎngbèi the elder, older generation 包间 bāojiān private room 尊贵 zūnguì honorable, honored 观景 guān jǐng to enjoy a view 角度 jiǎodù angle 上座 shàngzuò seat of honor 宴会 yànhuì banquet, feast, dinner party 体现 tǐxiàn to reflect, to embody 尊重 zūnzhòng to respect 依次 vīcì successively, one after another, sequentially 冷落 lěngluò to give the cold shoulder, to slight 宴请 vànaǐna to pete, to entertain, to invite sb. with dinner 翻译 fānyì translator, interpreter 劝食 quàn shí to urge sb. to have more food 动筷 dòng kuài



宴会上,老人要坐在面对门的尊贵位置

般是长辈、客人先坐下, 其他人才可以 坐。如果在餐厅的包间,面对门的位置 是最尊贵的,一般是长辈或最重要的客 人坐, 背对门的位置是最次要的。在一 些能够观景的高级餐厅用餐时,观赏角 度最好的位置是上座。比较重要的宴会, 一般都要事先安排好桌次和座次, 以方 便参加宴会的人都能各就各位, 也体现 出对客人的尊重。通常, 桌次地位的高 低以距离主位位置的远近而定, 一般是 右高、左低,近高、远低,依次排列。 另外, 主人与客人要尽可能邻座, 便于交 谈,不要自己人坐在一起,冷落客人。如 果宴请外宾,翻译一般都安排坐在主人的 右侧、外宾的旁边。在正式场合,一般是 主人先拿起筷子劝食,客人才开始动筷。

to start eating

eating is heaven" (Food is the paramount necessity to the people). At table, the Chinese pay attention to the etiquette of "sitting". First is being seated. Generally the elder generation and guests sit first, and then others can sit down. If it is a room in a restaurant, the place facing the door is the most honorable, so is generally occupied by an elder or an important guest. The seat with its back to the door is the lowest position. In high-class restaurants where there is a view, the place where one has the best view is the most important seat. Table order and seat order are arranged beforehand in relatively important banquets in order that attendees can each have their own place. This also reflects respect for the guests. Often, the hierarchy of the tables is based on how close or how far away they are from the seat of the host. Normally they are arranged in an order where on the right side of the host is higher status, on the left lower, being close to the host is higher status and being far away is lower. In addition, the guest and the host are placed as close together as possible to allow for convenient conversations. One mustn't sit together with one's own people and give one's guest the cold shoulder. If a foreign guest is invited to a banquet, the interpreter is generally placed on the right side of the host, next to the foreign guest. On formal occasions the host generally is the first to raise his chopsticks and urge the guests to eat. Only then should the guests begin to use their chopsticks.

In addition to the sitting order, a Chinese grand banquet also has many other things one must pay attention to. Banquets used to welcome guests are called *jiefeng* (lit. "greeting the wind") or *xichen* (lit. "washing off the dust"); banquets used to send off guests are called *jianxing* (farewell banquets). But no matter if it is a welcome banquet or farewell banquet,



接风 jiēfēna to give a welcome dinner 洗尘 xǐchén to give a welcome dinner 饯行 jiànxíng to give a farewell dinner 🌞 jǔ to lift, to hold up 叩手礼 kòushǒulǐ ceremony of knocking (on the table) 清朝 Qĩngcháo Qing Dynasty (1616-1911) 乾隆 Qiánlóng Emperor Qianlong of the Qing Dynasty 考察 kǎochá to inspect, to investigate on the spot 太监 tàijian eunuch



饭桌上互相敬酒是免不了的

除了座次,中国的宴请也有很多 其他讲究。迎接客人的宴席称为"接 风""洗尘",送客的宴席称为"饯行"。 不论"接风""洗尘"还是"饯行",餐 桌上都离不开酒,"无酒不成席"说的 就是这个意思。饮酒也有许多礼节,客 人要先等主人举杯劝饮之后,才可以开 始饮用。客人如果要表达对主人的谢意, 也可以在餐饮过程中举杯向主人敬酒。

喝茶的礼仪。中国人宴请宾客的饭桌上一般也少不了茶,喝茶也是讲究礼仪的,有"叩手礼"或"叩指礼"之说。你知道"叩手礼"的来历吗?相传在清朝的时候,乾隆皇帝①装扮成普通人的样子到南方考察。有一次他带了两个太监到茶馆喝茶,茶店老板端起一只

the table can't lack alcoholic beverages. The saying "no wine, no banquet" reflects this idea. There are also many rituals having something to do with drinking alcohol. Guests must wait until the host lifts his glass and encourages them to drink before they can begin to drink. If guests wish to express thanks to their host, they can lift their glasses during the course of the banquet and toast their host.

The ritual of drinking tea: Normally a table in a Chinese banquet also cannot be without tea. Tea drinking also involves a ritual etiquette called "tapping the hand", or else "tapping the fingers". Do you know the origin of the "handtapping ritual"? It is said that during the Qing Dynasty the Qianlong emperor would dress himself up as a commoner and go to scout out things in the South. Once he took two eunuchs with him to a teahouse for tea. The proprietor of the teahouse brought out a long-spouted teapot and poured out three cups in succession. The teacups were each filled to the brim without a single drop splashing outside them. The proprietor called this "the phoenix bows thrice".

The Qianlong emperor thought that was very amusing, so he took the proprietor's teapot, set up a teacup and also wanted to learn the "phoenix bows thrice" method of pouring tea. But the cup was used by the eunuch;



长喘壶倒茶表演



连着 liánzhe in succession, consecutively 減 jiàn to splash, to spatter 风凰 fènghuáng phoenix 暴露 bàolù to reveal 磕头 kē tóu to kowtow 急中生智 jízhōng-shēngzhì to hit upon a plan in a predicament 叩 kòu to knock, to tap

流传 liúchuán to spread, to circulate 敬茶 jîng chá to offer/serve tea

送终 sòng zhōng to attend upon a dying parent or other senior member of one's family

联想 liánxiǎng to associate, to connect in the mind

恋人 liànrén sweetheart, lover



康熙皇帝南巡图 (局部)

长嘴茶壶连着倒了三次,正好倒满一杯,茶杯外没有一滴水溅出。老板说这叫"凤凰三点头"。乾隆皇帝觉得很有意思,便拿过老板的水壶,端起一个茶杯,便拿过老板的水壶,端起一个茶杯,也要学凤凰三点头的倒茶法。可是这个杯子是太监的,皇帝给太监倒茶,这在那个时候是不允许的。因为不能暴露皇帝的身份,他不敢给皇帝猛头表示感谢。于是他急中生智,用手指"叩桌子,表示以"叩手"来代替"叩草",即磕头。这样"叩手礼"就一直流传至今,表示对别人敬茶的谢意。

在中国,送礼物和接受礼物也讲究一定的礼仪。比如,给老人送礼物不能送钟表,因为"送钟"和"送终"读音相同,会引起不好的联想;恋人之间送

for an emperor to pour tea for a eunuch, in those times it was not allowed. In order not to reveal the identity of the emperor, the eunuch didn't dare to kowtow to the emperor to express his thanks. So, with desperation being the



喝茶也是一门艺术,泡茶、倒茶都有不同的讲究

mother of invention, he used his fingers to tap on the table, indicating that the act of *koushou* (tapping the hand) was to be a substitution for *koushou* (different characters but the same sound) (knocking the head)—kowtowing. Thus the *koushou* ritual has been passed down to the present day, indicating one's gratitude toward someone pouring a cup of tea for you.

In China there are also specific rituals in regard to giving and receiving gifts. For example, when giving gifts to the elderly one cannot give them watches or clocks because *song zhong* (presenting a clock) sounds exactly like *song zhong* (paying one's last respects), which could give rise to bad associations. In giving gifts, sweethearts mustn't give each other umbrellas because *san* (umbrella) sounds similar to *san* (to break up); the connoted meaning isn't good, and so on. Different from westerners when the Chinese receive a gift they generally won't open it in front of the giver. This is in order to show that what they value is the friendship of their friend, not what sort of gift they are getting. Nowadays, under the influence of the West, some people will unwrap gifts when they receive them, see what gift it



蕴含 yùnhán to contain, to implicate

重视 zhòngshì
to place importance on
情谊 qíngyì
friendly feelings,
friendship
影响 yǐngxiǎng

to influence

醒目 xǐngmù eye-catching, conspicuous

委婉 wěiwăn tactful, roundabout 拒绝 jùjué to reject, to refuse 贵重 guìzhòng precious, costly 谦虚 qiānxū modest 礼貌 lǐmào polite, courteous 姿态 zītài posture, bearing, deportment 虚套 xūtào mere formality 传统 chuántǒng traditional

礼物不能送伞,因为"伞"和"散"读 音接近,蕴含的含义不好:等等。跟 西方人不同的是, 中国人在接受礼物 时,一般不会当着送礼人的面把礼物打 开, 这是为了表示他重视的是和朋友的 情谊,而不是得到什么样的礼物。现 在, 受西方的影响, 有的人在接过礼品 之后,也会当着对方的面,打开礼品包 装,看看是什么礼物,并表示对礼品的 喜爱。比如, 将收到的鲜花捧起来闻一 闻,然后再装入花瓶,并放在醒目的地 方:要是别人送给你一条围巾,你也可 以马上围在脖子上, 照一照镜子, 并告 诉赠送的人说"我很喜欢它的花色", 或"这条围巾真漂亮"。当因为某种原 因不能接受礼品时,中国人一般会委婉 地拒绝。比如, 当对方向自己赠送手机 时,如果觉得太贵重不能接受,就可能 会说:"我已经有一台了,您自己用或送 给其他需要的人吧。"

总之,中国人的礼仪原则是谦虚、尊重他人。尊重别人不只是礼貌的姿态或礼仪性的表示,而是要有发自内心的敬意。如果没有发自内心的恭敬,礼节就成了虚套,这不符合中国传统的礼仪标准。

is in the presence of the giver, and then express their delight in receiving that gift. For example, they will pick up the fresh flowers they receive and smell them, afterward put them in a vase, and then place them in some eyecatching location. If someone gives you a scarf, you can immediately put it around your neck and take a look in the mirror while telling the giver: "I really like its color and pattern", or "This is a beautiful scarf". When faced with a situation where they cannot accept a gift for some reason, Chinese generally will tactfully refuse it. For example, if someone receives a cell phone from another and feels it is too expensive of a gift to accept, perhaps they will say: "I already have one. Please take it for yourself or give it to someone who needs it."

In conclusion, the principles of Chinese etiquette are modesty and respect for others. Respecting others is not simply a polite gesture or an expression of courtesy, but rather must come from a feeling of respect deep within oneself. If it doesn't come from respect within, etiquette becomes a mere formality, and this doesn't accord with the traditional Chinese standard of ritual etiquette.



#### 文化注释

#### ① 乾隆皇帝

乾隆是清朝非常有名的皇帝,他的本名是爱新觉罗·弘历,乾隆是他做皇帝期间用来纪年的名号。他生于1711年9月25日,死于1799年2月7日。传说做皇帝期间,为了了解人民的生活情况,乾隆曾六次打扮成普通人的样子从北京到江南考察,留下了许多传说故事,现在被编成了很多电视剧和电影。

# 练习

#### ■ 阅读理解 Reading Comprehension

练习1: 判断正误 True(√) or false(×)

- 例 中华民族一直以注重"礼仪"而著称。( √ )
- 1. 中国人只是在社交场合讲究礼仪。( )
- 2. 中国人见面问"您去哪儿了",是想知道对方去哪儿了。( )
- 3. 在餐厅的包间, 面对门的位置是最尊贵的。( )
- 4. 比较重要的宴会,一般都要事先安排好桌次和座次,以体现出对客人的尊重。( )
- 5. 在正式场合, 主人和客人都可以先动筷。( )
- 6. 中国的宴请也有很多讲究, 送客的宴席称为"洗尘"。( )
- 7. 有朋友从远方来,中国人会为他"接风"。( )
- 8. 在中国,无论"接风""洗尘"还是"饯行",都离不开酒,"无酒不成席"。( )

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10. 中国人在接受礼物	时,一般不会当	着送礼人的面把礼物	划打开。( )
练习 2: 选择正确答案(	Choose the right an	swer	
例 中华民族一直以注	重"礼仪"而	В	
A. 赞美	B. 著称	C. 推崇	D. 谦虚
1. 因为中华民族非常	重视礼仪, 所以礼	坡称为""。	
A. 无酒不成席	B. 席间礼仪	C. 民以食为天	D. 礼仪之邦
2. 中国人不仅在社交	场合需要讲究礼	义,生活中的	都要讲礼仪。
A. 到处	B. 方方面面	C. 习惯	D. 处处
3. 直接式问候适用于			
A. 一对一的问候		B. 一对多的场合	
C. 正式的交往或社	:交场合	D. 熟人之间的交	往
4. 问候一定要讲究次	序,通常是	先问候。	
A. 身份地位较低的	]或年纪小的	B. 身份地位较高	的
C. 面对门坐的		D. 坐在右侧的	
5. 在餐厅的包间,	的位置是	:最尊贵的,一般是	长辈或最重要的名
A. 面对门 B	3. 最右边	C. 最左边	D. 背对门
6. 通常, 桌次地位的	高低以	而定。	
A. 距离主位位置的	]远近	B. 是否便于交谈	交流
C. 顺时针方向		D. 一对多的场合	

9. "凤凰三点头"是中国传统的一种送礼技巧。(



7. 中国的宴请也是有访	‡究的,迎接	客人的宴席称为"	,, a
A. 凤凰三点头	B. 劝食	C. 接风	D. 饯行
8. 在中国,送客的宴席	<b>『</b> 称为 "	" " c	
A. 接风	B. 洗尘	C. 饯行	D. 欢送
9."叩手礼"的动作表	示。		
A. 赞美		B. 非正式的问何	侯
C. 自惭		D. 对别人敬茶的	的谢意
10. 中国人的礼仪原则是	įo		
A. 姿态	B. 虚套	C. 谦虚	D. 感谢

## ■ 语句练习 Sentence-Matching Exercises

#### 连线 Match the left side with the information on the right

- 2. 礼仪在中国人的日常生活中 3. "您好""大家好"等问候
- 4. 间接式问候主要适用于

1. 中华民族一直以 ~

- 5. 一对一的问候
- 6. 在中国
- 7. 迎接客人的宴席称为
- 8. 宴席上饮酒时,客人要
- 9. 客人如果要表达对主人的谢意
- 10. "叩手礼"一直流传至今

- A. 通常是身份地位较低的或年纪小的 先问候
- B. 有"民以食为天"的说法
- C. "接风""洗尘"
- D. 注重"礼仪"而著称
- E. 先等主人举杯劝饮之后,才可以开始 饮用
- F. 无处不在
- G. 表示对别人敬荼的谢意
- H. 适用于正式的交往或社交场合
- I. 非正式场合及熟人之间的交往
- J. 也可以在餐饮过程中举杯向主人敬酒

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## ■ 词汇练习 Vocabulary Exercises

用课文中学过的词语填空 Fill in the blanks with words/expressions in this lesson

	T			2000 100
情谊	远近	尊贵	礼仪	熟人
谦虚	依次	次序	无处不在	讲究

中华民族一直以注重"礼仪"而著称,被称为"礼仪之邦"。礼仪在
中国人的日常生活中。在中国,打招呼分为直接式和间接式。直接式
问候适用于正式的交往或社交场合,而间接式问候主要适用于非正式场合及
之间的交往。在正式场合,问候一定要讲究。如果是一对
一的问候,通常是身份地位较低的或年纪小的先问候。在餐桌上,中国人讲究
"坐"的礼仪。如果在餐厅的包间,面对门的位置是最的,一般是长
辈或最重要的客人坐; 背对门的位置是最次要的。比较重要的宴会, 一般都
要事先安排好桌次和座次。通常,桌次地位的高低以距离主位位置的
而定,一般是右高、左低,近高、远低,排列。中国的宴请也有很多
, 迎接客人的宴席称为"接风""洗尘", 送客的宴席称为"饯行"。
在中国,送礼物和接受礼物也讲究一定的礼仪。跟西方人不同的是,中国人在
接受礼物时, 一般不会当着送礼人的面把礼物打开, 这是为了表示他重视的是
和朋友的,而不是礼物。中国人的礼仪原则是、尊重他人。
尊重他人不只是礼貌的姿态或礼仪性的表示, 而是要有发自内心的敬意。

#### 四语法练习 Grammar Exercises

用所给的词语组句 Make sentences with the words and phrases given

例 一直以 中华民族 被称为 注重"礼仪""礼仪之邦"而著称 中华民族一直以注重"礼仪"而著称,被称为"礼仪之邦"。



1. 口曲工作 在二二工 无效化生 工图入的 化	1.	日常生活	在中	无处不在	中国人的	礼仪
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- 2. 适用于 社交场合 正式的 交往 或 直接式问候
- 3. 一对一的问候 身份地位 或 年纪小的 问候 较低的 先 通常是
- 4."叩手礼" 流传至今 对别人敬茶 一直 表示 谢意 的
- 5. 在······时 一般 送礼人 不会 当着······的面 打开 把礼物 中国人 接受礼物

## Ⅲ 写作练习 Writing Practice

用下列词语造句 Make sentences using the following words/phrases/structures

1	DI.	 而著称:	
э		III 4 <b>=</b> 420;	

- 2. 无处不在:
- 3. 既可以……也可以……:
- 4. 以……而定:
- 5. 急中生智:
- 6. 以 A 代替 B:
- 7. 跟 · · · · · 不同的是:
- 8. 在……时:
- 9. 如果……就……: \_\_\_
- 10. 不只是……而是……:

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